



CITY OF LAS VEGAS  
DEPARTMENT OF BUILDING & SAFETY  
PERMIT APPLICATION

Project # 198047-C-11 (CLV ONLY)

Parent (Original) Project # \_\_\_\_\_

FOR:  Commercial & Public Structures

Single Family Residence

VALUATION: \$ 140,000

WORK DESCRIPTION: RELOCATE<sup>25</sup> ELEC BOXES WITHIN EXISTING CIRCUITS

\*Please use the Web Estimator, <http://www.lasvegasnevada.gov/Apply/permitEstimator.htm>, for your fee estimates. A print out of your Permit Estimator results should be attached to this application. Do not bring a pre-printed check as your final fees may be different from the estimate.

PROJECT/TENANT NAME: MOB MUSEUM EXHIBIT FABRICATION

PROJECT ADDRESS: 300 STEWART AVE ZIP 89101

PARCEL NO.: 139-34-501-007 ZONE: CV Land Use/Entitlements: \_\_\_\_\_

APPLICANT INFORMATION:

Company Name: CLV

Individual Name: SAM TOLMAN

Phone: 2091

Fax: \_\_\_\_\_

Email: stolman@clv...gov

CONTRACTOR INFORMATION:

Owner/Builder (Residential Only on primary residence)

Company Name: LITCHY ELECTRICAL

Individual Name: LANCE LITCHY

Phone: 435-24234

Fax: 1051-0857

Email: Lance@litchyelectric.com

State Contractor License: 0062928

City of Las Vegas Business License: \_\_\_\_\_

REQUIRED FOR SUBMITTAL: (Please note that plan check fees are based on occupancy, use, construction type and square footage)

OCCUPANCY GROUP: A-3

USE: \_\_\_\_\_

CONST. TYPE: III-B

TOTAL SQUARE FOOTAGE: \_\_\_\_\_

AFFECTED SQ' (TI's): 14,000

Is this a Highrise? More than 55'?

\*\*IF THE BUILDING IS MIXED USE, PROVIDE CODE ANALYSIS PER FLOOR AS A SEPARATE ATTACHMENT\*\*

SQUARE FT OF FLOOR AREAS: 1<sup>st</sup> 6,000

2<sup>nd</sup> 4,000

3<sup>rd</sup> 4,000

Garage \_\_\_\_\_

Patio \_\_\_\_\_

Balcony \_\_\_\_\_

No. of Units \_\_\_\_\_

No. of Stories \_\_\_\_\_

SPECIAL CONDITIONS: \_\_\_\_\_

I state that the information I have supplied on this application is true and correct. By signing this application, I agree to comply with all conditions as noted on this permit.

 Contractor or Agent / Owner

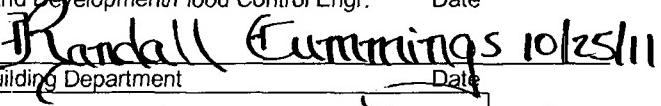
Date 10-17-11

Planning Department

Date

Land Development/Flood Control Engr.

Date

 Building Department

Date

Fire Department

Date

TOTAL PERMIT FEE: \$

205.50

PRE-PAID: Plan Review \$ \_\_\_\_\_

PRE-PAID: Zoning \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

Permit Expires 180 Days After  
Abandonment of Work

Permits expire when no inspection has been approved for any  
180-day period after the permit has been issued.



PAID

OCT 25 2011

Development Services Center

179103aw

## BUILDING & SAFETY TRANSFER MEMORANDUM

198047-C-11

DATE: October 25, 2011

TO: **Jessica Laramendy**, Department of Building and Safety

FROM: **Samuel Tolman**

CC: Rod Clark, Billie Jo Berlin, File, Eulah Walker, Mike Richards, Gerald Davies, WRL, Mike Divine, Bill Oliver, Russell Coleman

RE: Permit Fee Funds Transfer

Please pay the **Building Permit Fees** for this project using the following information:

**Project Name: MOB Museum Exhibit Fabrication**

Project Name from the Project Initiator.

**Project Address: 300 Stewart Ave**

Project address from the Building and Safety permit status screen.

**Plan Check Number: 198047-C-11**

Building and Safety plan check number.

**Servicer Org Number: 40511**

SERVICER ORG. from the upper portion of Box #10 on the Project Initiator.

This is the org number of your project's funding source, for example, 40521 is the Park S fund org number. Do not use the PW section org number, nor your client such as Fire & Rescue org number, nor the Requestor org number from the P.I., nor the Servicer org number from the lower half of the P.I.. Do not use a number that ends in 0.

**Account Number: 810705 Building Remodel/Addition**

From the City's chart of accounts: 810205 for new or rehab Parks, 810605 for new Building construction, 810705 for Building remodels or additions.

**Work Authorization Number: WU8060**

The W/A NO. from the Funding Source on the Project Initiator. Do not use the internal labor billing number.

**Permit Fees: Electrical 205.50**

From the Building and Safety permit status screen, or as provided by B&S by email or phone when the permit is ready.

**Authorizing Individual: Samuel D. Tolman AIA NCARB**

PW Project Manager's name.

A handwritten signature in black ink, enclosed in a circle. The signature reads "Samuel D. Tolman".

**Project Sponsor: Parks, Recreation Neighborhood Svcs. 300 Stewart Avenue Corporation**

Detention & Enforcement, Fire & Rescue, etc. If multiple departments, list primary only.

This memo shall serve as the required request from the responsible Department to issue the above permit for City property.

Thank you.

CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS  
CAPITAL PROJECT MANAGEMENT  
SECTION  
CITY OF LAS VEGAS  
333 N. RANCHO DR., 9<sup>TH</sup> FLOOR  
LAS VEGAS, NEVADA 89106

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